



CATHEDRAL OF SAINT JOSEPH

The Mother Church of the Archdiocese of Hartford

SECOND SUNDAY OF ADVENT
DECEMBER 9, 2018

Disconnect from the secular world and connect to the Divine. Please turn off personal electronic devices prior to the beginning of Mass.

THE INTRODUCTORY RITES

Prelude

Nun komm, der Heiden Heiland BWV 659

Johann S. Bach

Processional

Populus Sion



Ant. Be - hold, O Zi - on, God will come To
1. O Is - rael's Shep - herd, hear our prayer. You
2. You brought a vine from E - gypt's land, Re -
3. The hills were shel - tered in its shade, Its
4. Why have you bro - ken down its walls That
5. O bring us back, O Lord of hosts. From

Dox. To God the Fa - ther, God the Son, And



Ant. save the na - tions of the earth. Your hearts will quick - en
1. guid - ed Jo - seph like a flock. In all your splen - dor
2. moved the na - tions by your hand. You blessed your vine with
3. boughs like might - y ce - dars stood; It stretched its branch - es
4. pass - ers - by its treas - ures loot, The wild boar rav - ag -
5. heav'n be - hold and tend your vine. Re - gard the stock your

Dox. God the Spir - it prais - es be, Who was be - fore the



Ant. at the sound Of his ma - jes - tic, glo - rious voice.
1. show your - self, Who rides a - bove the heav'n - ly host.
2. am - ple room, It took deep root and filled the land.
3. to the sea, And to the riv - er went its shoots.
4. es its roots, And for - est beasts de - vour its fruit?
5. hand has set And plant - ed af - ter your de - sign.

Dox. world be - gan, Is now and in e - ter - ni - ty. *Ant.*

Ant.: cf. Isaiah 30:19, 30; Vss.: Psalm 80:2, 9-16
Christoph Tietze

WINCHESTER NEW; LM
Musicalisch Hand-Buch, Hamburg, 1690
Melody adapt. William H. Havergal, 1793-1870

Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: **And with your spirit.**

Penitential Act

Collect

THE LITURGY OF THE WORD

First Reading

Baruch 5:1-9

Responsorial Psalm

Psalm 126:1-2ab, 2cd-3, 4-5, 6



The Lord has done great things for



us; we are filled with joy.

When the LORD brought back the exiles of Sion, we thought we were dreaming. Then was our mouth filled with laughter; on our tongues, songs of joy. *R.*

Then the nations themselves said, "What great deeds the LORD worked for them!" What great deeds the LORD worked for us! Indeed, we were glad. *R.*

Bring back our exiles, O LORD, as streams in the south. Those who are sowing in tears will sing when they reap. *R.*

They go out, they go out, full of tears, bearing seed for the sowing; they come back, they come back with a song, bearing their sheaves. *R.*

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

Philippians 1:4-6, 8-11

Gospel Acclamation

Chant Mode IV

Verse: Prepare the way of the Lord, make straight his paths: all flesh shall see the salvation of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke.

People: **Glory to you, O Lord.**

Gospel

Luke 3:1-6

Homily

Reverend Monsignor Thomas M. Ginty
Rector of the Cathedral

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and

was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

THE LITURGY OF THE EUCHARIST

Today's Second Collection is the Monthly Collection

Presentation and Preparation of the Gifts

Anthem (11:00 A.M. MASS)

Magnificat in D major, BWV 243

Johann S. Bach

Mov. 7: Fecit potentiam

Hymn

On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - ery heart from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. To heal the sick stretch out your hand, And
5. All praise the Son e - ter - nal - ly, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way of God with - in, And let each heart pre -
ref - uge, and our great re - ward; With - out your grace we
bid the fall - en sin - ner stand; Shine forth, and let your
ad - vent sets his peo - ple free; Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore And Spir - it blest for ev - er - more.

Invitation to Prayer

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Preface Dialogue

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Lift up your hearts.

People: **We lift them up to the Lord.**

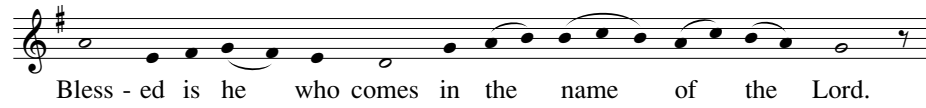
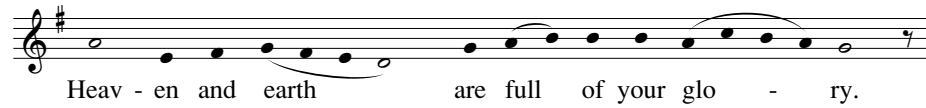
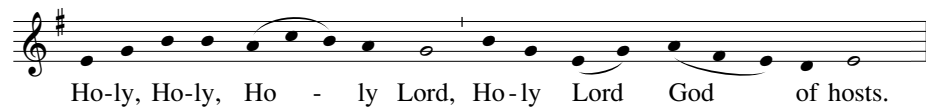
Priest: Let us give thanks to the Lord our God.

People: **It is right and just.**

Eucharistic Acclamations

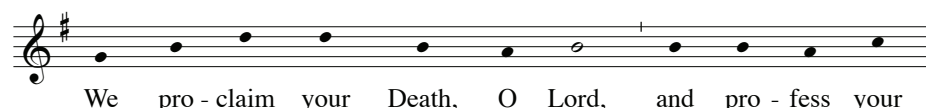
Missa Emmanuel

Holy, Holy, Holy



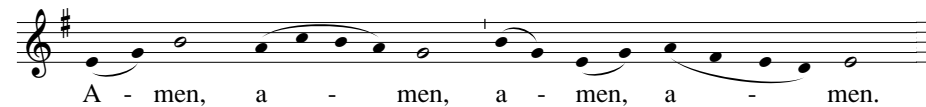
Text: ICEL, © 2010
Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

Memorial Acclamation



Text: ICEL, © 2010
Music: *Missa Emmanuel*, adapt. by Robert J. Batastini, © 2011, GIA Publications, Inc.

Amen



Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2002, GIA Publications, Inc.

THE COMMUNION RITE

The Lord's Prayer

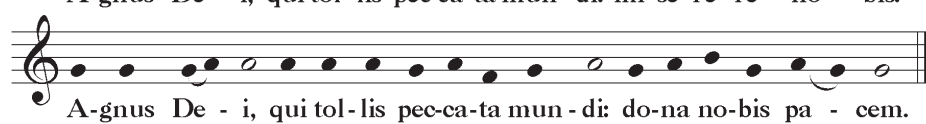
Sign of Peace

Priest: The peace of the Lord be with you always.

People: **And with your spirit.**

Agnus Dei

Vatican Edition XVIII



Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

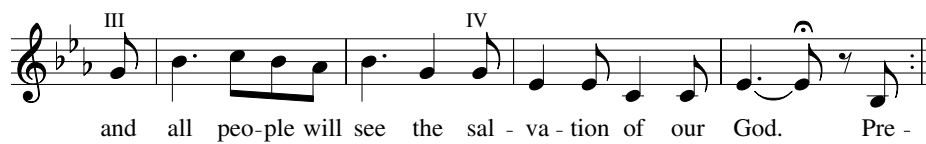
Communion

Antiphon

Bar 5:5; 4:36

Arise, O Jerusalem, and stand on high; and behold the joy that shall come to you from your God.

Prepare the Way of the Lord



WORDS: Isaiah 40:3; 52:10
MUSIC: Jacques Berthier (1923-1994) and the Taizé Community, 1984
Music © 1984 Les Presses de Taizé (Admin. GIA Publications)

Solo (11:00 A.M. MASS)

Magnificat in D major, BWV 243

Johann S. Bach

Mov. 2: Et exsultavit spiritus meus

Annelise Ellars, soprano

Prayer after Communion

THE CONCLUDING RITES

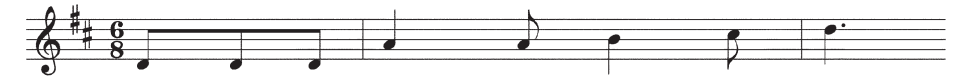
Blessing and Dismissal

Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Recessional

People, Look East



1. Peo - ple, look East. The time is near
2. Fur - rows, be glad. Though earth is bare.
3. Birds, though you long have ceased to build,
4. Stars, keep the watch. When night is dim
5. An - gels an - nounce with shouts of mirth



Of the crown - ing of the year.
One more seed is plant - ed there:
Guard the nest that must be filled.
One more light the bowl shall brim,
Him who brings new life to earth.



Make your house fair as you are a - ble,
Give up your strength the seed to nour - ish,
E - ven the hour when wings are fro - zen
Shin - ing be - yond the frost - y weath - er,
Set ev - 'ry peak and val - ley hum - ming



Trim the hearth and set the ta - ble.
That in course the flow'r may flour - ish.
God for fledg - ing time has cho - sen.
Bright as sun and moon to - geth - er.
With the word, the Lord is com - ing.



Peo - ple look East and sing to - day:



Love the Guest is on the way.
Love the Rose is on the way.
Love the Bird is on the way.
Love the Star is on the way.
Love the Lord is on the way.

Text: Eleanor Farjeon, 1881-1965. © David Higham Assoc. Ltd.
Tune: BESANCON, 87 98 87; French Traditional

Postlude

Fugue on Bach

Alberto Ginastera

Ms. Sarah Gedicks, Cantor ☞ Dr. Ezequiel Menéndez, Organist
(11:00 AM MASS) The Cathedral Schola Cantorum, Ms. Meredith Neumann, Choirmaster

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