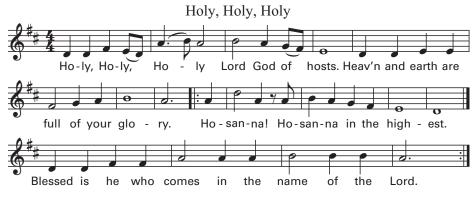
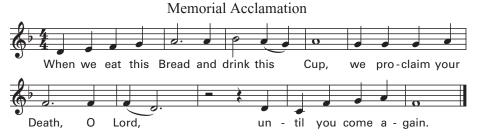
#### **Eucharistic Acclamations**

Heritage Mass



Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1978, 2009, OCP. All rights reserved.



Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1988, 2009, OCP. All rights reserved.



#### The Lord's Prayer

## **Sign of Peace**



#### **Invitation to Communion**

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

# Communion Antiphon

My soul aspires after your salvation; I hope in your word; when will you judge those who persecute me? The wicked are persecuting me; come to my assistance, O Lord my God.

#### Prayer after Communion

### **Blessing and Dismissal**

#### Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



Text: Jeffery Rowthorn, b.1934, © 1978, Hope Publishing Co. Tune: ABBOT'S LEIGH, 8 7 8 7 D; Cyril V. Taylor, 1907-1991, © 1942, 1970, Hope Publishing Co.

#### Postlude

Ms. Sarah Gedicks, Cantor 🗫 Dr. Ezequiel Menéndez, Organist

Psalm 95:1-2, 6-7, 8: Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain tr. © 1969, ICEL; Music: Michel Guimont, © 1994, GIA Publications, Inc.

Communion Antiphon. \*\*Oregorian Missal\*\* 0 1990, St. Petrs' Abbey, Solesmes;

Text: Order of Mass from The Roman Missal\*\* 0 1973, International Committee on English in the Liturgy, Inc. All rights reserved.

Unless otherwise noted, all music is reprinted under OneLicense.net A-700312. All rights reserved.



# CATHEDRAL OF SAINT JOSEPH

THE MOTHER CHURCH of THE ARCHDIOCESE OF HARTFORD

# TWENTY-SEVENTH SUNDAY IN ORDINARY TIME OCTOBER 6, 2019

DISCONNECT FROM THE SECULAR WORLD AND CONNECT TO THE DIVINE.

PLEASE TURN OFF PERSONAL ELECTRICAL DEVICES PRIOR TO THE BEGINNING OF MASS.

#### **Prelude**



1. God es - tab-lished his com-mands To be kept with dil - i-gence.

2. I shall fol - low in your way, Wor-ship you, pro-fess, and pray. *Dox.* Grate-ful an-thems we pre - sent, Giv-ing glo - ry with-out end. *Ant.* 

Ant.: Esther 13:9–11; Vss.: Psalm 119:1–8 Christoph Tietze Text © 2005, World Library Publications SALZBURG; 77 77 D Jakob Hintze, 1622–1702

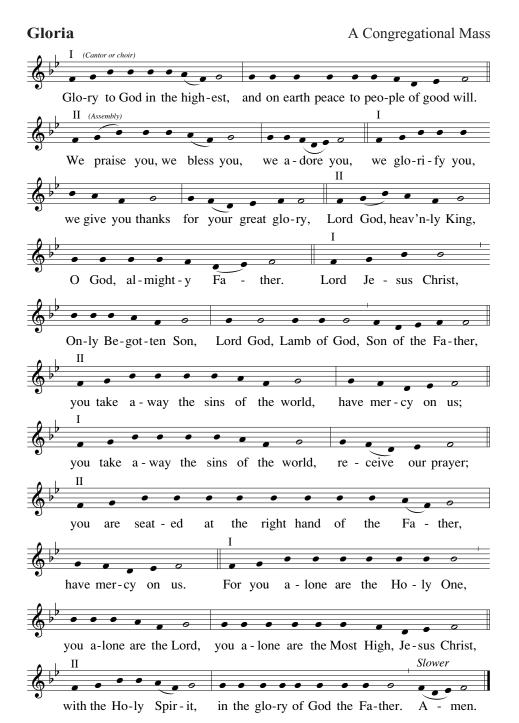
#### Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the

communion of the Holy Spirit be with you all.

People: And with your spirit.

#### **Penitential Act**



regational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

#### Collect

## **First Reading**

Habakkuk 1:2-3; 2:2-4



#### **Responsorial Psalm**

If to - day you hear his voice, hard-en not your hearts.

# **Second Reading**

2 Timothy 1:6-8, 13-14

Psalm 95:1-2, 6-7, 8-9

## **Gospel Acclamation**

Chant Alleluia

Verse: The word of the Lord remains forever. This is the word that has been proclaimed to you.



#### Gospel

Luke 17:5-10

Homily

(4:00 P.M. VIGIL) Very Reverend Kevin G. Donovan RECTOR OF THE CATHEDRAL OF SAINT JOSEPH

(8:30 A.M. MASS) Reverend Philip O'Neill

#### **Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death

and was buried, and rose again on

the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# **Universal Prayer**

# **Presentation and Preparation of the Gifts**

Center of My Life



#### **Invitation to Prayer**

Priest: Pray, brothers and sisters, that my sacrifice and yours may be

- cay.

acceptable to God, the almighty Father.

your be - lov - ed know de

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of

all his holy Church.

#### **Preface Dialogue**

Priest: The Lord be with you. People: And with your spirit. Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.