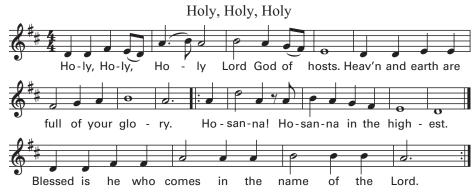
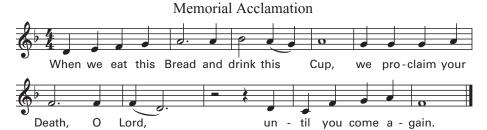
Eucharistic Acclamations

Heritage Mass



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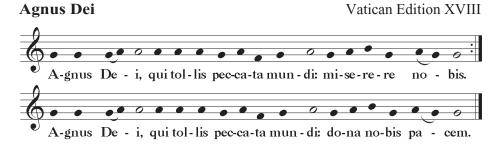


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The Lord's Prayer

Sign of Peace



Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion

Antiphon

We shall rejoice in your salvation; and in the name of the Lord our God shall we place our pride.

Wolfgang A. Mozart

Anthem (11:00 A.M. MASS)

Hostias

Prayer after Communion

Blessing and Dismissal

Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



Postlude

Fugue in D Major

Johann S. Bach

Ms. Sarah Gedicks, Cantor; Dr. Ezequiel Menéndez, Organist (4:00 p.m. Vigil) Ms. Anna Koogler, Cantor and Mr. Scott Lamlein, Organ (11:00 a.m. Mass) Preston McNulty-Socha, Psalmist; The Cathedral Schola Cantorum; Ms. Meredith Neumann, Choirmaster

Communion Antiphon: Gregorian Missal © 1990, St. Peter's Abbey, Solesmes;

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The Cathedral of Saint Joseph Sunday, November 3 at 10:30 a.m. Music Meditation in Remembrance

Selections from Mozart's Requiem Dr. Ezequiel Menéndez, Organ Ms. Meredith Neumann, Choirmaster The Cathedral Schola Cantorum



The Cathedral Schola Cantorum will present selections from Mozart's Requiem prior and during the 11:00 a.m. Mass of Remembrance. We invite you to celebrate this Mass of Remembrance, with music meditation to reflect and remember a loved one.



CATHEDRAL OF SAINT JOSEPH

THE MOTHER CHURCH of THE ARCHDIOCESE OF HARTFORD

THIRTIETH SUNDAY IN ORDINARY TIME OCTOBER 27, 2019

DISCONNECT FROM THE SECULAR WORLD AND CONNECT TO THE DIVINE. PLEASE TURN OFF PERSONAL ELECTRICAL DEVICES PRIOR TO THE BEGINNING OF MASS.

Prelude

Toccata and Fugue in d minor

Johann S. Bach



Ant.: Psalm 105:3-4; Vss.: Psalm 105:1-2, 5-8 Christoph Tietze

Text © 2005, World Library Publications

TOULON; 10 10 10 10 Pseaumes octantetrois de David, Geneva, 1551

Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the

communion of the Holy Spirit be with you all.

People: And with your spirit.

Penitential Act



 $\label{eq:tensor} \textbf{Text: ICEL, } @ 2010 \\ \textbf{Music: } A \textit{New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman, } @ 1970, 2011, GIA Publications, Inc. \\ \textbf{Music: } A \textit{New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman, } @ 1970, 2011, GIA Publications, Inc. \\ \textbf{Music: } A \textit{New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman, } @ 1970, 2011, GIA Publications, Inc. \\ \textbf{Music: } A \textit{New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman, } @ 1970, 2011, GIA Publications, Inc. \\ \textbf{Music: } A \textit{New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman, } @ 1970, 2011, GIA Publications, Inc. \\ \textbf{Music: } A \textit{New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman, } @ 1970, 2011, GIA Publications, Inc. \\ \textbf{Music: } A \textit{New Mass for Congregations, Carroll T. Andrews, Revised by Ronald F. Krisman, } @ 1970, 2011, GIA Publications, \\ \textbf{Music: } A \textit{New Mass for Congregations, Carroll T. Andrews, } & \textbf{Music: } A \textit{New Mass for Congregations, Carroll T. Andrews, } & \textbf{Music: } A \textit{Music: }$

Collect

First Reading Sirach 35:12-14, 16-18

Responsorial Psalm

ial Psalm Psalm 34: 2-3, 17-18, 19 and 23



Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc. refrain tr. © 1969, ICEL
Music: Michel Guimont. © 1994. GIA Publications. Inc.

Second Reading

2 Timothy 4:6-8, 16-18

Gospel Acclamation

Chant Mode VI

Verse: God was reconciling the world to himself in Christ, and entrusting to us the message of salvation.



Gospel Luke 18:9-14

Homily

Reverend Philip O'Neill

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

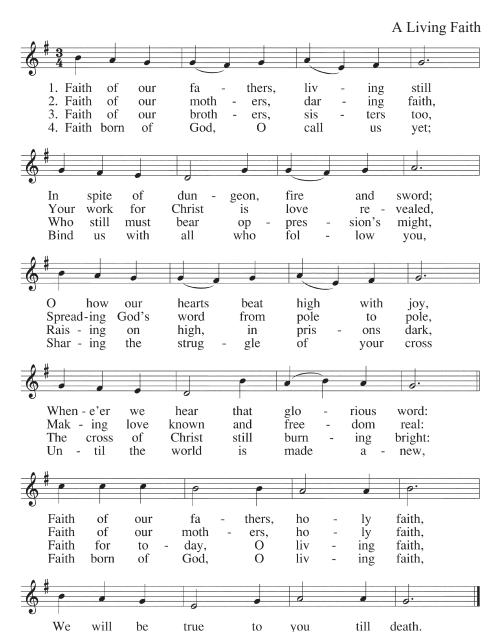
I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Presentation and Preparation of the Gifts

Anthem (11:00 A.M. MASS)

Kyrie Wolfgang A. Mozart



Invitation to Prayer

Priest: Pray, brothers and sisters, that my sacrifice and yours may be

acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the

praise and glory of his name, for our good and the good of

all his holy Church.

Preface Dialogue

Priest: The Lord be with you.
People: And with your spirit.
Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.