



THE RITE OF ORDINATION
OF PRIESTS

ORDINANDI

Rev. Mr. Andrés Felipe Galeano
Rev. Mr. Sean Patrick Yates

ORDAINING PRELATE

Most Reverend Leonard P. Blair

ARCHBISHOP OF HARTFORD

The Solemnity of the Nativity of Saint John the Baptist

JUNE 24, 2023 AT 11:00 A.M.

CATHEDRAL OF SAINT JOSEPH

HARTFORD, CONNECTICUT

THE ORDER OF THE MASS

PRELUDE

Te Deum laudamus, BuxWV 218

Dietrich Buxtehude

THE INTRODUCTORY RITES

PROCESSIONAL

Go Up to the Altar of God

James J. Chepponis

Refrain:

All:

Go up to the al-tar of God, the God of our glad-ness and
joy. Raise up the cup of sal - va - tion, and
call on the name of the Lord.

The musical notation consists of three staves of music in a single system. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second and third staves continue the melody and lyrics. The piece ends with a double bar line.

Verses: (Choir)

1. O come and sing to God, the Lord,
To him our voices raise;
O sing to him with joyful songs,
The Lord, our savior praise. R.
2. Before his presence let us come
With thankful voice acclaim
the Lord with grateful hearts,
O praise him and rejoice. R.
3. He is a great and mighty King,
above all gods his throne;
The depths of earth are in his hand,
The mountains are his own. R.
4. To him the mighty sea belongs,
He made its waves,
and by his hand the rising land
was formed, and still abides. R.
5. O come, and bowing down to him,
Our worship let us bring;
O kneel before our Lord and God,
Our maker and our King. R.
6. Our God is King of all the earth,
So listen to his voice;
our Shepherd, we, his flock;
Sing praises and rejoice. R.

GREETING

Archbishop Blair: Peace be with you.

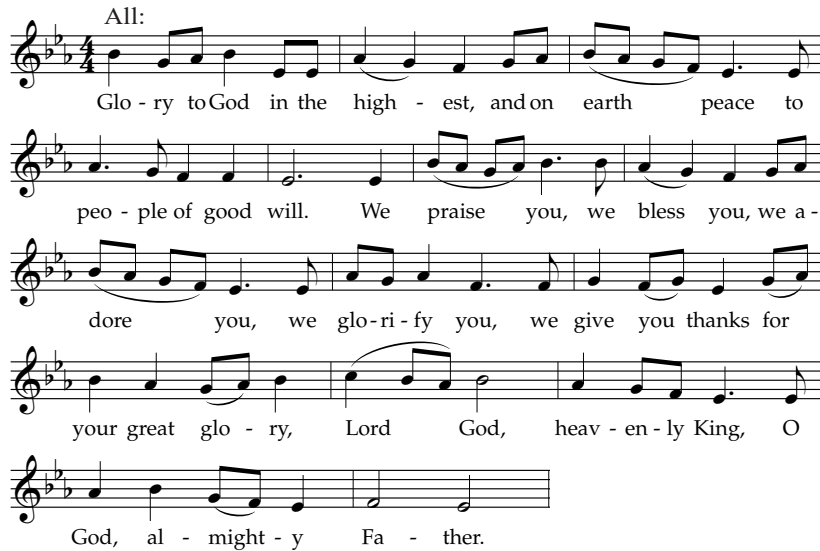
All: **And with your spirit.**

PENITENTIAL ACT

GLORIA

Mass of Wisdom

All:

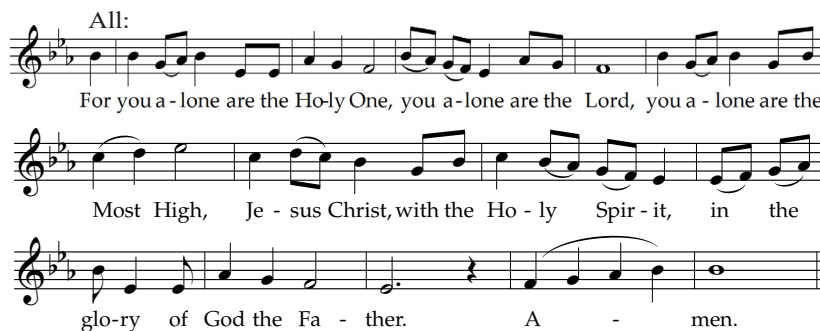


Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther.

Choir/Cantor:

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

All:



For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - - men.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Isaiah 49:1-6

Escúchenme, islas; pueblos lejanos, atiéndanme. El Señor me llamó desde el vientre de mi madre; cuando aún estaba yo en el seno materno, él pronunció mi nombre. Hizo de mi boca una espada filosa, me escondió en la sombra de su mano, me hizo flecha puntiaguda, me guardó en su aljaba y me dijo:

“Tú eres mi siervo, Israel; en ti manifestaré mi gloria”.

Entonces yo pensé:

“En vano me he cansado, inútilmente he gastado mis fuerzas; en realidad mi causa estaba en manos del Señor, mi recompensa la tenía mi Dios”.

Ahora habla el Señor, el que me formó desde el seno materno, para que fuera su servidor, para hacer que Jacob volviera a él y congregar a Israel en torno suyo –tanto así me honró el Señor y mi Dios fue mi fuerza–. Ahora, pues, dice el Señor:

“Es poco que seas mi siervo sólo para restablecer a las tribus de Jacob y reunir a los sobrevivientes de Israel; te voy a convertir en luz de las naciones, para que mi salvación llegue hasta los últimos rincones de la tierra”.

Lector: The Word of the Lord.

All: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 139:1b-3, 13-14ab, 14c-15



I praise you, O Lord, for I am won-der-ful - ly made.

O LORD, you search me and you know me.

You yourself know my resting and my rising;

you discern my thoughts from afar.

You mark when I walk or lie down;

you know all my ways through and through. R.

For it was you who formed my inmost being,

knit me together in my mother’s

womb.

I thank you who wonderfully made me;

how wonderful are your works, which my soul knows well! R.

My frame was not hidden from you, when I was being fashioned in

secret

and molded in the depths of the earth. R.

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Music: Michel Guimont, © 1994, GIA Publications, Inc.

In those days, Paul said:

“God raised up David as king; of him God testified, *I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.* From this man’s descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say,

‘What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.’

My brothers, sons of the family of Abraham, and those others among you who are God-fearing, to us this word of salvation has been sent.”

Lector: Palabra de Dios.

All: **Te alabamos, Señor.**

GOSPEL ACCLAMATION

Good News Acclamation

Verse: You, child, will be called prophet of the Most High, for you will go before the Lord to prepare his way.

Deacon: The Lord be with you.

All: **And with your spirit.**

Deacon: A reading from the holy Gospel according to Luke.

All: **Glory to you, O Lord.**

GOSPEL

Luke 1:57-66, 80

Por aquellos días, le llegó a Isabel la hora de dar a luz y tuvo un hijo. Cuando sus vecinos y parientes se enteraron de que el Señor le había manifestado tan grande misericordia, se regocijaron con ella.

A los ocho días fueron a circuncidar al niño y le querían poner Zacarías, como su padre; pero la madre se opuso, diciéndoles: “No. Su nombre será Juan”. Ellos le decían: “Pero si ninguno de tus parientes se llama así”.

Entonces le preguntaron por señas al padre cómo quería que se llamara el niño. Él pidió una tablilla y escribió: “Juan es su nombre”. Todos se quedaron extrañados. En ese momento a Zacarías se le soltó la lengua, recobró el habla y empezó a bendecir a Dios.

Un sentimiento de temor se apoderó de los vecinos y en toda la región montañosa de Judea se comentaba este suceso. Cuantos se enteraban de ello se preguntaban impresionados: “¿Qué va a ser de este niño?” Esto lo decían, porque realmente la mano de Dios estaba con él.

El niño se iba desarrollando físicamente y su espíritu se iba fortaleciendo, y vivió en el desierto hasta el día en que se dio a conocer al pueblo de Israel.

Deacon: The Gospel of the Lord.

All: **Praise to You, Lord Jesus Christ.**

The entire assembly remains standing after the proclamation of the Gospel while the deacon returns to the Archbishop with the Evangelary (Book of the Gospels). The Archbishop kisses the book and blesses the assembly with the Evangelary. They gesture themselves with the sign of the cross as the Archbishop raises the Evangelary to impart the blessing. All are then seated for the Presentation of the Candidates.

RITE OF ORDINATION

ELECTION OF THE CANDIDATES AND ASSENT OF THE PEOPLE

The candidates are called individually to the Order of Priests.

Most Reverend Juan Miguel Betancourt, SEMV, Auxiliary Bishop of Hartford, Director of Seminarians, presents them to Archbishop Blair for ordination and responds to the Archbishop’s question regarding their worthiness.

Archbishop Blair: Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these our brothers for the Order of the Priesthood.

All: **Thanks be to God.**

All present give their assent by applause.

HOMILY

Most Reverend Leonard P. Blair
ARCHBISHOP OF HARTFORD

Archbishop Blair addresses the people and the elect on the priestly office.

PROMISE OF THE ELECT

The elect alone stand before Archbishop Blair, who questions them together.

Archbishop Blair: Dear sons, before you proceed to the Order of the Priesthood, you must declare before the people your resolve to undertake this office.

Do you resolve to discharge unfailingly, with the guidance of the Holy Spirit, the office of the Priesthood in the presbyteral rank, as trustworthy co-workers with the Order of Bishops, in feeding the Lord's flock?

Elect: I do.

Archbishop Blair: Do you resolve to carry out the ministry of the word worthily and wisely, in the preaching of the Gospel and the teaching of the Catholic faith?

Elect: I do.

Archbishop Blair: Do you resolve to celebrate the mysteries of Christ reverently and faithfully according to the tradition of the Church, especially in the Sacrifice of the Eucharist and the Sacrament of Reconciliation, for the praise of God and the sanctification of the Christian people?

Elect: I do.

Archbishop Blair: Do you resolve to implore with us the mercy of God for the people entrusted to you, with zeal for the commandment to pray without ceasing?

Elect: I do.

Archbishop Blair: Do you resolve to be united more closely every day to Christ the High Priest, who offered himself for us to the Father as a pure sacrifice, and with him to consecrate yourselves to God for the salvation of all?

Elect: I do, with the help of God.

PROMISE OF OBEDIENCE

Then each one of the elect goes to Archbishop Blair and, kneeling before him, places his joined hands between those of the Archbishop.

Archbishop Blair: Do you promise respect and obedience to me and my successors?

Elect: I do.

Archbishop Blair: May God who has begun the good work in you bring it to fulfillment.

INVITATION TO PRAYER *(Please stand)*

With the preliminary part of the ordination rite now completed, Archbishop Blair invites everyone to prepare for the central acts of ordination with fervent prayer.

LITANY OF SUPPLICATION

The elect prostrate themselves as the cantors lead the assembly in calling upon the Lord Jesus, asking the prayers of the saints, and offering the intercessions of the community.

Deacon:  Let us kneel.

 V. Lord, have mer-cy. R. Lord, have mer-cy.

 V. Christ, have mer-cy. R. Christ, have mer-cy.

 V. Lord, have mer-cy. R. Lord, have mer-cy.

 Holy Mary, Mother of God, [] R. pray for us.

Saint Mich - ael,

Holy Angels of God, []

Saint John the Bap - tist,

Saint Jo - seph,

Saint Peter and Saint Paul, []

Saint An - drew,

Saint John, []

Saint Mary Mag - da - lene,

Saint Ste - phen,

Saint Ignatius of An - ti - och,

Saint Law - rence,
 Saint Perpetua and Saint Fe - li - ci - ty,
 Saint Ag - nes,
 Saint Gre - go - ry,
 Saint Au - gus - tine,
 Saint Atha - na - sius,
 Saint Bas - il,
 Saint Mar - tin,
 Saint Ben - e - dict,
 Saint Francis and Saint Dom - i - nic,
 Saint Francis Xa - vi - er,
 Saint John Vi - an - ney,
 Saint Catherine of Si - e - na,
 Saint Teresa of Je - sus,
 Saint Rita of Cas - cia,
 Saint Laura Mon - to - ya,
 Saint Charles Bor - ro - meo,
 Saint Teresa of Cal - cut - ta,
 Saint Pio of Pietrel - ci - na,
 Saint Maria Go - ret - ti,
 Saint John Neu - mann,
 Saint Bridget of Swe - den,
 Saint Maximillan Kol - be,
 Blessed Carlo Ac - u - tis,
 Blessed Solanus Ca - sey,
 Blessed Mariano de Jesús Euse, []
 Blessed Michael Mc - Giv - ney,
 Blessed Stanley Roth - er,

All holy men
 and women, Saints of God, []

Lord, be mer-ci-ful, **R.** Lord, de-liv-er us, we pray.

From all e - vil, **R.** Lord, de-liv-er us, we pray.
 From eve - ry sin,
 From ever - last-ing death,
 By your In - car - na - tion,
 By your
 Death and Res - ur - rec - tion,
 By the out -
 -pouring
 of the Ho - ly Spir - it,

Be merciful to us sin-ners, **R.** Lord, we ask you, hear our prayer.

Govern and protect your holy Church,
 Keep the Pope and all the ordained in faithful service to your Church,
 Bless these chosen men,
 Bless and sanctify these chosen men,
 Bless, sanctify, and consecrate these chosen men,
 Bring all peoples together in peace and true harmony,
 Comfort all the troubled and afflicted with your mercy,
 Strengthen us and keep us in your holy service,



After the singing of the Litany, Archbishop Blair standing, with hands extended, says:

Archbishop Blair: Hear us, we pray, O Lord our God,
 and pour out upon these your servants
 the blessing of the Holy Spirit and the power of priestly grace,
 that you may surround with your rich and unfailing gifts
 those whom we present to your fatherly care for consecration.
 Through Christ our Lord.

All: Amen.



LAYING ON OF HANDS

In the most solemn gesture of the ordination rite, Archbishop Blair silently lays his hands on the heads of each of the elect. Then all the Priests present, wearing stoles, silently lay hands on each of the elect, to signify their solidarity in the priestly ministry.

MUSIC DURING THE LAYING ON OF HANDS

Veni Creator Spiritus



1. Ve - ni Cre - á - tor Spí - ri - tus,
 2. Qui dí - ce - ris Pa - rá - cli - tus,
 3. Tu se - pti - fó - mis mú - ne - re,
 4. Ac - cén - de lu - men sén - si - bus,
 5. Hó - stem re - pél - las lón - gi - us,
 6. Per te sci - á - mus da Pa - trem,
 7. De - o Pa - tri sit gló - ri - a,



Men - tes tu - ó - rum ví - si - ta:
 Al - tís - si - mi dó - num De - i,
 Di - gi - tus pa - tér - nae dex - te - ra,
 In - fun - de - a - mó - rem cór - di - bus,
 Pa - cém - que do - nes pró - ti - nus:
 No - scá - mus at - que Fí - li - um
 Et Fí - li - o, qui a mór - tu - is



Im - ple - su - pér - na grá - ti - a
 Fons vi - vus, i - gnis, cá - ri - tas,
 Tu ri - te pro - mís - sum Pa - tris,
 In - fir - ma no - stri cór - po - ris
 Du - ctó - re sic te práe - vi - o,
 Te - que u - tri - ús - que Spí - ri - tum
 Sur - ré - xit, ac Pa - rá - cli - to,



Quae tu cre - á - sti pé - cto - ra.
 Et spi - ri - tá - lis ún - cti - o.
 Ser - mó - ne dí - tans gút - tu - ra.
 Vir - tú - te fír - mans pér - pe - ti.
 Vi - té - mus om - ne nó - xi - um.
 Cre - dá - mus om - ni tém - po - re.
 In sae - cu - ló - rum sae - cu - la. A - men.

PRAYER OF ORDINATION

With the elect kneeling before him, Archbishop Blair puts aside the miter, and, with hands extended, he says the Prayer of Ordination.

INVESTITURE WITH STOLE AND CHASUBLE *(Please be seated)*

The newly ordained Priests are vested in the garments of their order: the stole is arranged in the manner proper to Priests and the chasuble is put on.

REVEREND ANDRÉS FELIPE GALEANO WILL BE VESTED BY REVEREND RENÉ PULGARÍN

REVEREND SEAN PATRICK YATES WILL BE VESTED BY REVEREND MICHAEL J. DOLAN

MUSIC DURING INVESTITURE

Tocatta in C, BWV 564

Johann S. Bach

ANOINTING OF HANDS

The holy Chrism is brought forward and Archbishop Blair anoints the palms of each new Priest. Archbishop Blair and the newly ordained Priests then wash their hands.

HANDING OVER OF THE BREAD AND WINE

The deacon assists Archbishop Blair in receiving the gifts of the people. Archbishop Blair places the paten and chalice in the hand of each one of the newly ordained Priests as they kneel before him.

KISS OF PEACE

Lastly, Archbishop Blair extends to the newly ordained Priests his greeting of peace, as do other members of the presbyterate.

Be Thou My Vision



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



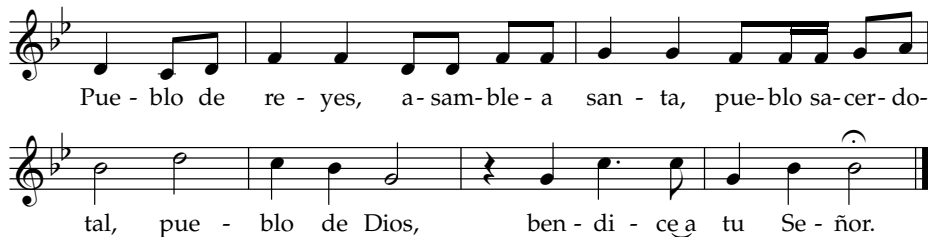
1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

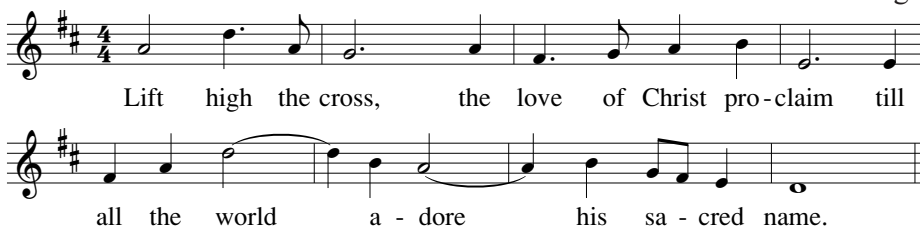
Pueblo de Reyes

Refrain:

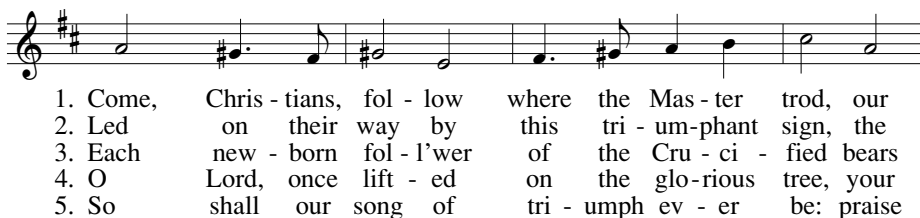


Pue - blo de re - yes, a - sam - ble - a san - ta, pue - blo sac - er - do -
tal, pue - blo de Dios, ben - di - ce a tu Se - ñor.

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise



D.C.
King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

INVITATION TO PRAYER

Archbishop Blair:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Archbishop Blair: The Lord be with you.
All: **And with your spirit.**
Archbishop Blair: Lift up your hearts.
All: **We lift them up to the Lord.**
Archbishop Blair: Let us give thanks to the Lord our God.
All: **It is right and just.**

EUCCHARISTIC ACCLAMATIONS

A Community Mass

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Amen

A - men, a - men, a - men.

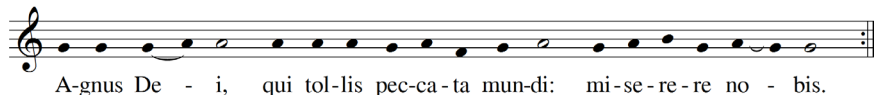
THE COMMUNION RITE

THE LORD'S PRAYER


SIGN OF PEACE

AGNUS DEI

Vatican Edition XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

INVITATION TO COMMUNION

Archbishop Blair: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

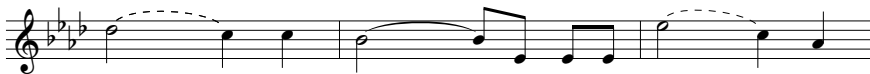
COMMUNION PROCESSION

I Am the Bread of Life

Refrain



And I will raise you up, and I will
Yo los re - su - ci - ta - ré, Yo los re -



raise you up, and I will raise you
su - ci - ta - ré, Yo los re - su - ci - ta -



up on the last day.
ré en el dí - a fi - nal.

ANTHEMS

Anima Christi

Monsignor Marco Frisina

Bogoroditse Devo

Sergei Rachmaninoff

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

GREETING

Archbishop Blair: Peace be with you.

All: **And with your spirit.**

BLESSING AND DISMISSAL

RECESSIONAL

O God, Beyond All Praising



All O God be - yond all prais - ing, We wor - ship you to - day
Choir The flow'r of earth - ly splen - dor in time must sure - ly die,
All Then hear, O gra - cious Sav - ior, Ac - cept the love we bring,



And sing the love a - maz - ing That songs can - not re - pay;
its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor May serve you as our king;



For we can on - ly won - der At ev - 'ry gift you send,
but hid - den from all na - ture the e - ter - nal seed is sown
And wheth - er our to - mor - rows Be filled with good or ill,



At bless - ings with - out num - ber And mer - cies with - out end:
though small in mor - tal stat - ure, to heav - en's gar - den grown:
We'll tri - umph through our sor - rows And rise to bless you still:



We lift our hearts be - fore you And wait up - on your word,
for Christ the man from heav - en from death has set us free.
To mar - vel at your beau - ty And glo - ry in your ways,



We hon - or and a - dore you, Our great and might - y Lord.
and we through him are giv - en the fin - al vic - to - ry.
And make a joy - ful du - ty Our sac - ri - fice of praise.

POSTLUDE

Grand Choeur Dialogué

Eugène Gigout

MINISTERS OF THE LITURGY

ORDAINING PRELATE

Most Reverend Leonard P. Blair

ARCHBISHOP OF HARTFORD

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Most Reverend Henry J. Mansell

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Deacon of the Altar: Deacon Colin B. Lane

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Reverend Michael A. Ruminski

SACRISTAN

Mr. Peter Turczanik

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Sr. Cecelia Marie Scaduto, A.S.C.J.
Mrs. Ellen Tanguay

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Mr. and Mrs. Argemiro Galeano
Mr. and Mrs. George Yates

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The Cathedral Schola Cantorum

INSTRUMENTALISTS

The Cathedral Brass Quintet

ACKNOWLEDGMENTS

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Page 13: *Lift High the Cross*; Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt. Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947 © 1974, Hope Publishing Co.

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Page 15: *I Am the Bread of Life*; Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b. 1946;

Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927 © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

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YOU ARE A PRIEST FOREVER

Hebrews 7:17

REVEREND ANDRÉS FELIPE GALEANO



Rev. Andrés Felipe Galeano was born in Cali, Colombia. He and his family moved to Connecticut when he was seven years old. He grew up in Manchester, with his home parish of North American Martyrs in East Hartford. He was very active in his parish, particularly in Social Justice Ministry, and he completely refurbished the Saint Rose Church basement for his Eagle Scout project. A hard worker, Rev. Galeano worked two jobs while attending Manchester Community College. Inspired by parish priests, he then answered God's call and entered formation. Rev. Galeano attended Saint Charles Borromeo in Wynnewood for Minor Seminary, and Sacred Heart Major Seminary in Detroit. Bi-lingual and bi-cultural, he is eager to begin his priestly ministry at All Saints-*Todos los Santos* Parish in Waterbury.

REVEREND SEAN PATRICK YATES



Rev. Sean Yates, born in Stamford, moved to South Windsor with his family in 1982, with his home parish of Saint Junípero Serra. Growing up, attending Sunday Mass with his family, sports and Scouting were very important to him. Through high school, he earned twelve Varsity Letters and attained the rank of Life Scout. Active in the parish Youth Group, he began to hear the call to the priesthood, but ran away from it, attending The Citadel, The Military College of South Carolina instead. He continued to play sports, especially football and rugby, during college and afterward. After graduating, Rev. Yates had a successful career at Health Care Services Corporation and Dish Network. He continued to deepen and strengthen his spiritual life with each added devotion. Finally, one night at Adoration, twenty years after first hearing the call, Rev. Yates experienced an extreme peace and said "yes" to God. He is now excited to begin his priestly ministry at Saint Bridget of Sweden Parish in Cheshire.

ACT OF ENTRUSTMENT

We come before you, Mary our Mother, asking you to place under your protective mantle this local church of the Archdiocese of Hartford. Like you, the Church's first and most perfect member, we too stand at the foot of the Cross as witnesses to what human sinfulness is capable of inflicting on the body of Christ.

As your Son crushed the head of the ancient serpent who is the father of lies, so now intercede for us with God, that our archdiocese may be delivered from all evil and be preserved in holiness and truth. By your prayers hasten the coming of the justice and mercy of God.

Watch over us all—clergy, religious and laity—with maternal care, so that as members of one family of faith our bonds of communion may grow stronger, our love for one another and for our neighbor deeper, the practice of our faith more devout, our witness to Christ more heroic, for the sake of our mission to be salt and light for the world. We entrust our archdiocese to you, Mary, Mother of the Church.

Amen.



